

ST. BERNARD PREPARATORY SCHOOL'S

28th ANNUAL  
BLOOMIN FESTIVAL ARTS AND CRAFTS FAIR  
CULLMAN, AL

SATURDAY AND SUNDAY, APRIL 21-22, 2012

NAME \_\_\_\_\_ CRAFT \_\_\_\_\_

STREET \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_

PHONE \_\_\_\_\_ Cell \_\_\_\_\_ ZIP \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_ Website: \_\_\_\_\_

Licenses Tag # of vehicle to be parked in Craft Parking Area \_\_\_\_\_

Reserve me \_\_\_\_\_ Outdoor Space(s) @ \$175.00 each. \_\_\_\_\_ Electricity \$25

**Enclosed is \$25 late fee for applications received after January 1, 2012.**

I/We have read and understand all of the rules and information. I/We understand that this form is My/Our contract with Bloomin' Festival and agree to abide by these rules and any rules promulgated by St. Bernard Prep School, Bloomin' Festival and show director. I free St. Bernard, Bloomin' Festival and/or show director from any responsibility, personal liability, loss or damage in connection with Bloomin' Festival nor will I/We be a party to any suit hereafter. **I/We understand the committee may contact me/us for proof of materials list and invoices as proof of authenticity.**

Signed \_\_\_\_\_ Date \_\_\_\_\_  
(1<sup>st</sup> applicant)

Signed \_\_\_\_\_ Date \_\_\_\_\_  
(2<sup>nd</sup> applicant)

Mail to: Joyce Nix, Director  
1600 St. Bernard Drive, SE  
Cullman, AL 35055  
[jnix@stbernardprep.com](mailto:jnix@stbernardprep.com)

## **Festival Rules and Information:**

1. **Hours:** 9 a.m. to 5 p.m. each day. Setup can begin on Friday, April 20 2012. Booths must be set up and ready for business by 8:00 a.m. on Saturday and Sunday.
2. **Media:** No imports, commercial items or kits.
3. **Displays:** All tables must be covered uniformly to the ground. You must supply your own racks, tables, chairs, covers, etc. The coordinator holds the right to have any item or exhibit removed which is determined to be in bad taste or has not been previously approved.
4. **Alcohol and Drugs:** They will not be tolerated.
5. **Pets:** No pets allowed.
6. **Problems:** Bring all problems to the show director in the festival headquarters.
7. **Parking:** All motor homes, travel trailers, and vehicles larger than a standard van will be prohibited. Local campgrounds can accommodate weekend vendors. Vendors will be allowed to park standard vehicles and small trailers in school parking lot.
8. **Security:** Security will be on duty Friday and Saturday nights; however, each craftsman exhibits all work at his own risk. The Festival is not responsible for damage, theft, or loss of an individuals work.

**FEES:** Return the form below with an entry fee of \$175.00, two photos – one of work and one of booth display; and self-addressed stamped envelope. Checks should be made payable to **St. Bernard Prep School**.

**Deadline** December 31, 2011; **\$25 late fee applies after January 1, 2012**

**LIMITED** electricity is available. If you need electricity an additional charge of \$25.00 should be added.

**THE FESTIVAL IS OUTDOORS AND WILL BE HELD RAIN OR SHINE. FEES ARE NON-REFUNDABLE!!!SPACES:** All booths will be approximately 12' x 12'. If you cannot get into one space, we suggest that you consider two spaces.

