

41ST ANNUAL BLOOMIN FESTIVAL ARTS AND CRAFT FAIR

Cullman, AL

April 5-6, 2025



I/We have read and understand all of the rules and information. I/We understand that this form is My/Our contract with Bloomin' Festival and agree to abide by these rules and any rules promulgated by St. Bernard Prep School, Bloomin' Festival and show director. I free St. Bernard, Bloomin' Festival and/or show director from any responsibility, personal liability, loss or damage in connection with Bloomin' Festival nor will I/We be a party to any suit hereafter. **I/We understand the committee may contact me/us for proof of materials list and invoices as proof of authenticity.**

Reserve me outdoor space(s) @ \$275 each

Electricity fee: \$25

Enclose a \$25 late fee for applications sent after January 1, 2025

Full Name

Address

Email

Phone

Craft

Web

Mail to:

Joyce Nix, Director
1600 St. Bernard Dr. SE
Cullman, AL 35055
jnix@stbernardprep.com

Signed (1st applicant)

Signed (2nd applicant)



FESTIVAL RULES AND INFORMATION

Cullman, AL

April 5-6, 2025



- **Hours:** 9 a.m. to 4 p.m. each day.
- Setup can begin on Friday, April 4, 2025.
- Booths must be set up and ready for business by 8:00 a.m. on Saturday and Sunday.
- **Media:** No imports, commercial items or kits.
- **Displays:** All tables must be covered uniformly to the ground. You must supply your own racks, tables, chairs, covers, etc. The coordinator holds the right to have any item or exhibit removed which is determined to be in bad taste or has not been previously approved.
- **Alcohol and Drugs:** They will not be tolerated.
- **Pets:** No pets allowed.
- **Problems:** Bring all problems to the show director in the festival headquarters.
- **Parking:** All motor homes, travel trailers, and vehicles larger than a standard van will be prohibited. Local campgrounds can accommodate weekend vendors. Vendors will be allowed to park standard vehicles and small trailers in school parking lot.
- **Fees:** The entry fee is \$275.00 to be paid upon acceptance. Also include two photos (one of work and one of booth display) and self-addressed stamped envelope. Checks should be made payable to St. Bernard Prep School.
- **Deadline:** December 31, 2024. \$25 late fee applies after January 1, 2025.
- Limited electricity is available. If you need electricity an additional charge of \$25.00 will be added.
- THE FESTIVAL IS OUTDOORS AND WILL BE HELD RAIN OR SHINE. FEES ARE NON-REFUNDABLE!
- **Spaces:** All booths will be approximately 12' x 12'. If your booth doesn't fit into one space, we suggest that you consider purchasing two spaces.